

**FOREST CONSERVATION DECLARATION OF INTENT FOR  
REAL ESTATE TRANSFER**

Declarants, the owner(s) of the real property at \_\_\_\_\_

Liber No. \_\_\_\_\_ Folio No. \_\_\_\_\_ Recorded on (date) \_\_\_\_\_

Account # \_\_\_\_\_ District: \_\_\_\_\_

Map: \_\_\_\_\_ Block: \_\_\_\_\_ Parcel: \_\_\_\_\_

hereby declare my (our) intention to invoke the real estate transfer exemption for the above referenced property, in accordance with the provisions of the Code of Public Local Laws and Ordinances of Carroll County, Maryland, Chapter 150, Forest Conservation (hereinafter "Chapter 150") for a period of at least seven (7) full consecutive taxable years following the date of recordation of this document.

This Declaration of Intent grants an exemption for a real estate transfer to provide a security, leasehold, or other legal or equitable interest, including a transfer of title, of a portion of a lot or parcel provided the transfer does not involve a change in land use, or new development or redevelopment, with associated land disturbing activities.

If the owner makes an application for an activity regulated under Chapter 150, on all or part of the parcel within the seven (7) year period covered by this Declaration of Intent, Carroll County shall require the owner to meet the forest conservation requirements established in Chapter 150 and may also assess a noncompliance fee for forested areas cut in violation of the real estate transfer exemption. This Declaration of Intent is intended to run with the land, and to bind any future purchasers or other holders of interest.

I (we) declare, under the penalties of law, that this declaration of intent, including any accompanying forms and statements, has been examined by me (us) and information contained herein, to the best of my (our) knowledge, information, and belief, is true, correct, and complete.

THE COUNTY COMMISSIONERS OF  
CARROLL COUNTY, a body corporate and  
politic of the State of Maryland

\_\_\_\_\_  
"Declarant"

\_\_\_\_\_  
Dept. of Planning and Land Management  
"County"

\_\_\_\_\_  
PRINTED NAME

\_\_\_\_\_  
PRINTED NAME TITLE

Date: \_\_\_\_\_

Date: \_\_\_\_\_